

Halat Aur Maashre

Mufti Taqi Usmani (db)



bismillahirrahmanirrahim

Hame apni taraf dhiyan aur khayal hi nahi he ki mujhe apni qabar me jakar sona he iska khayal nahi he ki mujhe Allah ke samne jawab dena he magar kabhi iski buraai ho rahi he kabhi uski buraai ho rahi he iske aandar falaa aeib he uske aandar falaa aeib he bas din raat iske aandar phase huve he Allah ke liye isse najat hasil karne ki koshish kare.

Jis halat me jis maashre se ham log gujar rahe he iske aandar ye kaam to mushkil he isme koi shaq nahi lekin agar isse bachna insaan ke ikhtiyar se bahar hota to Allah isko haram na karte isliye isse bachna insaan ke ikhtiyar me he jab kabhi bhi majlis ke aandar baatchit ka mauju tabdil ho to usko vapas le-aavo aur agar kabhi

gibat ke aandar mubtela ho
javo to fauran istigfar karo aur
aayinda bachne ke liye dobara
irade ko taaza karo.



Yaad rakho ye gibat aisi chijh he jo fasad
paida karne vali he jhagde iske jariye hote
he aapsi na-itefakiya isse paida hoti he aur
samaz me is vakt jo bigad nazar aa raha he
isme bahut bada dakhal gibat ka he agar
koi shaqhs sharab pita ho (naujubillah) to
jo shaqhs jara bhi deen se talluk rakhne
vala he vo usko bahut buri nigaah se
dekhega aur usko bura samjhega aur ye
sochega ki ye shaqhs buri latke aandar
mubtela he aur jo shaqhs mubtela he vo ye
sochega ki mujh se badi galti ho rahi he me
ek bade gunaah ke aandar mubtela hu.

Lekin ek shaqhs gibat kar raha he to uske
bare me iski buraai ka ehsas dil me paida
nahi hogi aur na-khud gibat karne vala ye

samajhta he ki me kisi bade
gunaah ke aandar mubtela hu
aur iska matlab ye he ki is
gunaah ki buraai dil me baithi
huvi nahi aur iski hakikat ko pure
tarike se samajha nahi he varna dono
gunaho me koi farq nahi he agar usko bura
samajh raha he to isko bhi bura samajh-na
chahiye isliye iski buraai dilo me paida
karo ki ye khatarnak bimari he.



Allah ham sabki hifazat farmaye, aamin.

Islahi Khutbat Urdu/17 se majmun ka khulasa
lipyantaran kiya he.